# Winter 2025

707 Legion Drive, Chittenango, NY 13037 315-687-3471 https://sullivan.recdesk.com



Farewell to Robin McCombie after 46 years of service to the Town of Sullivan as our Senior Program Coordinator!

WELCOME ABOARD WED SEPT 13 TOWN OF SULLVAI SENIORS THANK YOU ROBIN MCCOMBLE BOARD 11 00 SAIL 11 30









Fee: \$50 per pair, \$10 for additional girls.



Mother-Son Dance

"A Knight to Remember"Date:March 1, 2025Location:Parks and Rec. Building-707 Legion Dr.Time:4:00-6:00 PMFee:\$50 per pair, \$10 for additional boys.

Come for a memory filled evening full of dancing, laughter and fun! An adult figure in the child's life will accompany them for the evening. There will be a DJ, refreshments, a photo booth, and more! NOTE: 2/28 is only for Daughters and 3/1 is only for Sons

## Town of Sullivan Parks & Recreation Dept.

Winter 2025

#### A Message from the Town Supervisor,

Happy Holidays to all our residents and visitors in the Town of Sullivan. Having just completed almost one full year of my term, it's been really interesting and an exciting time in the town with lots of projects starting and future projects in the works.

One of the larger projects is the expansion of the gaming floor at Point Place Casino and adding a 100 room hotel. This exciting project is set to open in the late summer or fall of 2025.

Another project going on is The Haven on New Boston Road. This Wedding Reception Event Center is also set to open in 2025. Already open are eight Airbnb units with four of them looking out at the lions and four of them looking at the tigers.

As you can see, the Parks & Recreation Dept. has been busy getting their winter programs together under the supervision of Lori Davies. We certainly offer a variety of activities for all our youth, adult and senior residents of our community. We'd like to thank Robin McCombie for all her years of service as she is retiring this month.

The Chittenango Landing Canal Boat Museum has been busy with their projects getting ready for the spring when many of the area school districts come visit for a day to learn about the history of the Erie Canal. The old store has been completely remodeled and a sincere thank you to all of those who helped make this happen.

In closing, I just want to thank all the people who have helped us at the Town to make this an incredible year. I know many more exciting things are going to happen in the future.

Respectfully, Thomas G. Daviau Town of Sullivan Supervisor

#### **Tennis and Pickleball Courts**

The Tennis and Pickleball Courts at Sullivan and Chapman Parks are now able to be reserved through our website <u>https://</u> <u>sullivan.recdesk.com</u>. The courts can be reserved from 9am to 7pm for residents and noon to 7pm for non-residents Monday—Sunday. Reservations are limited to a maximum of 2 hours on 2 courts on any given day and can be reserved up to 1 week in advance. The 3rd court will be left available for walk in resident play.

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#### Sullivan Park 319 Lake Street, Chittenango, NY 13037

Open daily from 9 am until 8 pm. Rest rooms and 3 pavilions are available early May thru early October. The pavilions are available by reservation starting in March. A Disc Golf Course is open during park hours. Sullivan Park is patrolled on a regular basis by the Chittenango Village Police, NYS Police and the Madison County Sheriff Department. There are two bocce courts and three public tennis courts open during park hours. Leagues and lessons may limit the use of the courts at certain times. Sullivan Park also has a softball field and sand volleyball court in which leagues have priority, as well as, numerous marked Healthy Heart walking trails.

#### Chapman Park 1463 Route 31, Bridgeport, NY 13030

Open daily from 9 am to 8 pm. Rest rooms and 3 pavilions are available early May thru early October. The pavilions are available by reservation starting in March. The dog park includes a large fenced in area divided into two sections where small and large dogs can be free to run safely off leash under the watchful eyes of their owners. Chapman Park is patrolled by the NYS Police and Madison County Sheriff Department. Our facilities are also monitored by our Park Personnel. There are three public tennis courts open during park hours. Leagues and lessons may limit the use of the courts at certain times. Chapman Park has 2 softball fields, a sand volleyball court & 4 soccer fields. Leagues have priority. There is also a one-mile marked walking trail.

# $Town \ of \ Sullivan$ 7507 Lakeport Road, North Chittenango 13037

#### Town Departments

Animal Control Officer, Kim Muehlenbein, Office: 315-687-7308 Cell: 315-289-9301 Email: kmuehlenbein@townofsullivan.org Assessor, Tanya Pifer, Phone: 315-687-7222 Email: tpifer@townofsullivan.org Building Administrator, Larry Ball, Phone: 315-687-5251 Email: lball@townofsullivan.org Comptroller, Eric Tedford, Phone: 315-687-9190 Email: etedford@townofsullivan.org Fire Inspector, Bill Pindle, Phone: 315-633-9333 Highway Superintendent, Andrew Busa, Phone: 315-687-6031 Email: abusa@toshighway.org Parks & Recreation Dept. Phone 315-687-3471 Website: https://Sullivan.recdesk.com Lori Davies, Email: Idavies@tosparks.org Recreation Supervisor, Chris Lowe, Email: clowe@tosparks.org Senior Programs/Administrative Assistant, Lisa Keller, Email: lkeller@tosparks.org Park Superintendent, Lou LaPlante, Email: llaplante@tosparks.org Park Foreman, John Mantell, Email: jmantell@tosparks.org Planning Board, Clerk-Rose Park, The Planning Board meets the 1st Tuesday of every month. Town Clerk, Amy Bettinger-Wells, Phone: 315-687-7221 Email: abettinger@townofsullivan.org Zoning Board Clerk, Jeri Lee Rowlingson, Phone: 315-687-5251 Email: jrowlingson@townofsullivan.org, The Zoning Board meets the second Thursday of the month at 7:00 pm at the Town Office Building. Town Historian, Mike Beardsley, Phone: 315-345-5094 Email: casketeer@aol.com

#### Did you know...

The Sullivan Community Council and the Town of Sullivan require a 50-state background check, completed annually, on all instructors and volunteers? *We're doing our part to keep all participants safe!* 

#### **TOWN OF SULLIVAN PARK BOARD**

Renee Rudd , Chairman Jason Clark Mark Davies Kim Guignard Wayne Horning Dick Matthews Melissa Stanek Scott Titus Jeff Martin, Liaison

#### LEISURE TIME CLUB BOARD

Margaret Button, President Bill Bellotti, Treasurer Melody Foster, Recording Secretary Anne LeMessurier, Corresponding Secretary Mary Beeman Geri Bellotti Vicki Cain John Daviau Midge Daviau Joanne Paparo Sharon Runkowski Virginia True Claire Tucciarone Alice Vreeland Nancy Bishop, Honorary Member Caroline Button, Honorary Member

#### SCC BOARD

Tina-Marie Stanton, President Meggie New-Schober, Vice-President Kelly Bovi, Secretary John Daviau, Treasurer Dan Beal John Bonura Jennifer K Carr Gina Eastman Manuel Lamas, II Ginny Marasco Jan Nastri Jason Thomas Scott Titus Hannah Stiles, Student

# **Town Council**

Tom Daviau, Town Supervisor tdaviau@townofsullivan.org Phone: 315-687-9190 Dan Gibbons, Councilman dgibbons@townofsullivan.org Jeff Martin, Councilman jmartin@townofsullivan.org Dave Montroy, Councilman dmontroy@townofsullivan.org Kerry Ranger, Councilman kranger@townofsullivan.org

#### **Town Justice**

Hon. John D. Button Phone: 315-687-3347 Hon. Scott Bielicki Phone: 315-510-3674

WHEN CHITTENANGO CENTRAL SCHOOLS ARE CLOSED OUR PROGRAMS ARE CANCELLED!

#### A Message from Bill Pindle, Fire Inspector

We need your help to keep you and your family safe with the use of fire and carbon monoxide alarms. I just finished reading the fire watch portion of the NFPA journal magazine and I am very concerned about the amount of fires that there are lately throughout the US. Too many fatalities are happening from the lack of fire and carbon monoxide alarms. We have become very complacent with the lack of fire and carbon monoxide detectors. Please have a minimum of one fire alarm in each bedroom, one in each bedroom hallway and cellar. A minimum of one carbon monoxide on each level of your home and your business as well. If you do not have one of these alarms, please take the time to give one of us a call and we will see that you receive an alarm.

Town of Sullivan Fire Inspector-Bill Pindle-315-633-9333 Bridgeport Fire Chief-Jim Ostrowski-315-633-9048 Chittenango Fire Chief-Jason Baker-315-687-6424 North Chittenango Fire Chief-Tim Flynn-315-687-6529

Coloring	Contest
NAME: AGE: PHONE: ADDRESS:	<ol> <li>CONTEST RULES</li> <li>Contest is open to children in grades 4 and under.</li> <li>Be Creative. Anything goes.</li> <li>All entries MUST be received NO LATER than Wednesday, April 9.</li> <li>The decisions of the judges will be final!</li> <li>Winners will be announced at the Easter Egg Hunt!</li> <li>Mail or drop off entries to SCC, 707 Legion Dr. Chittenango, NY 13037</li> </ol>

#### Youth Programs

Winter 2025

#### After School Kid's Zumba at Bolivar Elementary

DATE: Wednesdays SESSION 1: January 8 to February 5 NOTE: No Class on January 29 SESSION 2: February 26 to March 19 SESSION 3: April 2 to April 30 NOTE: No Class on April 16 SESSION 4: May 14 to June 4 LOCATION: Bolivar School Cafeteria AGES: Boys & Girls grades Pre-K thru 4 TIMES: 3:15 to 4:15 pm CLASS SIZE: Minimum 12, Maximum 30 EARLY BIRD FEE: \$42.00 (residents) FEE increases \$10.00 Wed. before deadline. DEADLINE: Noon day before start date Strictly enforced.

#### After School Kid's Zumba at Bridgeport Elementary

DATE: Thursdays SESSION 1: January 16 to February 6 SESSION 2: February 27 to March 20 SESSION 3: April 3 to May 1 **NOTE: No Class on April 17** SESSION 4: May 15 to June 5 LOCATION: Bridgeport Elementary Gym AGES: Boys & Girls grades Pre-K thru 4 TIMES: 3:15 to 4:15 pm CLASS SIZE: Minimum 12, Maximum 30 **EARLY BIRD FEE: \$42.00 (residents)** FEE increases \$10.00 Wed. before deadline. **DEADLINE: Noon day before start date** Strictly enforced.

DETAILS: Zumba Kids is a rockin', high-energy fitness-party packed with specially choreographed, kid-friendly routines and all the music kids love, like hip-hop, reggaeton, cumbia and more. Parents love Zumba Kids too because of the effects it has on the kids. It increases their focus and self-confidence, boosts metabolism and enhances coordination. Instructor is Beth Zecher and her staff. Dress your kids in breathable clothing, sneakers and send them with a bottle of water or juice and a healthy snack.

#### **Boys Sr. Basketball League**

DATES: Mondays and Wednesdays January 8 to April 2 LOCATION: Lake Street Gym AGES: 5th to 6th grade TIME: 7:00 to 8:00 or 8:00 to 9:00 pm (After March 1 times start at 6:00 pm) EARLY BIRD FEE: \$55.00 (residents)

## \$65.00 (non-residents)

Fee after December 27 add \$10.00 DEADLINE: January 7 at noon DETAILS: A mandatory skills evaluation for all players will be held Wednesday, January 8 at Lake Street Gym from 7:00 to 8:00 pm. Players will be later drafted onto teams by coaches and all communication will come from coaches.

#### **Boys Jr. Basketball League**

DATES: Tuesdays and Thursdays January 9 thru April 3 LOCATION: Lake Street Gym AGES: 3rd to 4th grade TIME: 6:30 to 7:30 or 7:30 to 8:30 pm (After March 1 times start at 6:00 pm) EARLY BIRD FEE: \$55.00 (residents) \$65.00 (non-residents) Fee after December 27 add \$10.00 DEADLINE: January 7 at noon

DEADLINE: January / at noon DETAILS: A mandatory skills evaluation for all players will be held on Thursday, January 9 at Lake Street Gym from 6:30 to 7:30 pm. Players will be later drafted onto teams by coaches and all communication will come from coaches.

NOTE: Any registration received after noon on January 7 will be added to a wait list and if space allows, will be added to a team in the order received.

Coaches will be needed for these leagues! The draft for coaches to pick teams will be held Friday, January 10th. Senior League will be at 6:00 pm and Jr. League will be held at 7:00 pm at the Parks and Recreation Dept. Legion Room.

#### **Toddler Time**

DATES: 2nd and 4th Thursdays of each month thru June LOCATION: Parks & Recreation Dept. AGES: 5 and under TIME: 10:00 am to 12:00 pm **FEE: Free** DETAIL: Simply show up for fun on Thursdays

and we will provide large foam blocks, indoor play equipment and crafts on a bi-weekly basis. Staff will not be provided for this program, a caregiver needs to be present at all times. There is no registration required for the program, just show up!

#### **Bolivar Dodgeball Fridays**

DATES: Fridays at Bolivar School Gym January 10 to March 14

NOTE: No program on January 31 CLASS SIZE: Minimum 16, Maximum 50 AGES: Co-Ed Grades 3 and 4 TIMES: 3:15 to 4:00 pm FEE: \$67.00

DEADLINE: January 9 at noon

DETAILS: Third and fourth grade Bolivar students, join Mr. Gushea and Mrs. Griffin for this afterschool dodgeball program. Students will gain experience working as a team and demonstrating good sportsmanship, while having fun. Parent pickup from school at 4:00 pm.



# Youth Programs

#### After School Bolivar Miori

#### Martial Arts Program

DATES: Tuesdays, January 14 to February 25 NOTE: No Class on February 18 LOCATION: Bolivar School Cafeteria AGES: Grades K thru 4 TIME: 3:15 to 4:00 pm CLASS SIZE: Minimum 10, Maximum 40 Uniform Deadline December 31

#### \$59.00 (residents)

DEADLINE: Monday, January 13 at noon DETAILS: Kick into ACTION!! This program is designed to help build your child in all aspects of their lives. Each class is taught with positive reinforcement and they are a ton of fun! This introductory program is designed for beginners, and participants will earn their white belt during the course. Previous participants will earn an achievement stripe for completing the course. All programs are taught by certified Black Belts and overseen by Master instructors.

#### Lake Street Saturdays Basketball Camp

DATES: Saturdays, February 1 to March 29 Note: No meeting on February 22 CLASS SIZE: Minimum 5, Maximum 20 AGES: Co-Ed Grades 3 to 6 TIMES: 9:00 to 10:00 am EARLY BIRD FEE: \$50.00 (residents) \$60.00 (non-residents)

Program Fee after January 21 add \$10.00 DEADLINE: January 31 at noon

DETAILS: Join Coach Manny Lamas for this Saturday basketball clinic. Learn team concepts for the first 15 minutes, and then apply those in 5 on 5 play. Manny has experience coaching at the varsity/AAU level down to beginners. Teams will be shuffled each week for competition.

#### Boys Youth Basketball Wizard League

DATES: Saturdays, February 1 to March 29 LOCATION: Lake Street Gym AGES: 7th to 8th grade TIME: 10:00 to 11:00 am (Times vary according to schedule) EARLY BIRD FEE: \$55.00 (residents) \$65.00 (non-residents) Fee after January 21 add \$10.00

DEADLINE: January 31 at noon DETAILS: Will consist of learning team concepts and applying those skills to coach led scrimmages. Players will be scrambled

on teams for competition throughout the program. Each player will receive a two sided uniform. Lead instructor is Manny Lamas. If interested in assisting, indicate at signup.

#### <u>Kids February Break Paint</u> and Sip w/ Zoe

SESSION 1: February 17 Northern Lights Tempera SESSION 2: February 19 Snowy Mountain Tempera SESSION 3: February 21 Winter Forest Watercolor AGES: Grades 4th to 6th TIME: 1:00 to 3:30 pm LOCATION: Parks & Rec. Building CLASS SIZE: Minimum 4, Maximum 12 (each session) EARLY BIRD FEE PER SESSION: \$30.00 (residents) \$40.00 (non-residents) Fee increases \$10.00 after February 7

DEADLINE: Day before each session at noon, or full

DETAILS: Join Zoe Sauvé for a kids paint and sip over February break. Kids can enjoy hot cocoa, while going step by step with Zoe to paint their own winter themed masterpieces. Each day will have a different painting subject, where new techniques and mediums will be explored. Participants are welcome to join her for just one or all three days.

#### **Kids Colorful Pasta Making**

DATE: Friday, February 7 LOCATION: Parks & Recreation Dept. Kitchen AGES: 8 to 12 TIME: 5:30 to 7:00 pm EARLY BIRD FEE: \$42.00 (residents)

#### \$52.00 (non-residents)

Fee after January 27 add \$10.00 DEADLINE: February 5 at noon DETAILS: Join Angela of Foodpoint for this hands-on class where kids will learn how to make colorful pasta from scratch using simple, natural ingredients. They'll explore the art of using a pasta maker and basic tools to roll, shape, and cut their own fresh pasta. Everyone will go home with colorful handmade pasta to share with their family!

#### February Break S.T.E.A.M. Tropical Mini Camp

DATES: Tuesday, February 18 LOCATION: Parks & Rec. Building AGES: 6 to 14 TIME: 1:00 to 4:00 pm CLASS SIZE: Minimum 10

#### EARLY BIRD FEE: \$60.00

Program Fee after February 4 add \$10.00 DEADLINE: Friday, February 14 at noon DETAILS: Join the talented staff of Challenge Island for a beach getaway themed S.T.E.A.M. mini camp. Your child will work on a team to complete tropical challenges in science, technology, engineering, art, and math. After an afternoon of fun all participants will go home with a bracelet and water bottle. All participants will have to complete a waiver to participate, linked on this program's recdesk page, or available at our office.

Same Price Cash or Credit!

Winter 2025

#### Bridgeport Miori Martial Arts Program

DATES: Tuesdays, February 25 to April 1 LOCATION: Bridgeport School Gym AGES: Grades K thru 4 TIME: 3:15 to 4:00 pm CLASS SIZE: Minimum 10, Maximum 40 **Uniform Deadline February 4** 

#### \$59.00 (residents)

DEADLINE: Monday, February 24 at noon DETAILS: Kick into ACTION!!! This program is designed to help build your child in all aspects of their lives. Each class is taught with positive reinforcement and they are a ton of fun! This introductory program is designed for beginners, and participants will earn their white belt during the course. All programs are taught by certified Black Belts and overseen by Master instructors.

#### **Cheerleading**

DATES: Tuesdays and Thursdays, March 11 to April 10 TIME: 6:00 to 7:00 pm LOCATION: Chittenango Middle School Small Gym AGES: Grades 3 thru 7 CLASS SIZE: Minimum 10, Maximum 30 Early Bird Fee: \$57.00 (residents) \$67.00 (non-residents)

Program Fee after February 28 add \$10.00 DEADLINE: March 10 at noon

DETAILS: Does your child go to the football games just to watch the cheerleaders?? Do they marvel at their dance skills, their tumbling skills and their stunting skills?? Do they enjoy being the loud one in the group?? The center of attention?? This class is perfect for your child and their bff to get a taste for this enjoyable & energetic sport. Shirt included. Lead instructor is Ginny Marasco.

#### Bolivar Basketball Afterschool Program

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DATES: Mondays at Bolivar School Gym March 3 to April 7 CLASS SIZE: Minimum 5, Maximum 20 AGES: Co-Ed Grades 3 and 4 TIMES: 3:15 to 4:15 pm

#### EARLY BIRD FEE: \$50.00

Program Fee after February 18 add \$10.00 DEADLINE: February 28 at noon

DETAILS: Join Coach Manny Lamas for this afterschool 3 on 3 basketball clinic. Learn team concepts, and then apply those in fun basketball skills games. Manny has experience coaching at the varsity/AAU level down to beginners. Teams will be shuffled each week for competition. This program is for athletes in grades 3 and 4 that attend Bolivar Rd. Elementary.

#### Afterschool Superstar Kickball Grades 1 & 2

DATES: Mondays, March 24 to May 19 **NOTE: No session on April 14** LOCATION: Bolivar Road Elementary School AGES: 1st and 2nd Grade TIME: 3:15 to 4:00 pm **EARLY BIRD FEE: \$62.00** Fee after March 11 add \$10.00 DEADLINE: March 21 at noon DETAILS: Join the Superstar Kickball Club at Bolivar being offered after school from 3:15 pm until 4:00 pm. Mr. Gushea and Ms. Cumber will work with students to learn the basic rules of kickball and encourage good sportsmanship. Parents pick up is at 4:00 pm sharp!

#### Bridgeport Basketball Afterschool Program

DATES: Fridays at Bridgeport School Gym March 7 to May 2

#### NOTE: No sessions on April 4, 11 or 18

CLASS SIZE: Minimum 5, Maximum 15 AGES: Co-Ed Grades 3 and 4 TIMES: 3:15 to 4:15 pm

#### EARLY BIRD FEE: \$50.00

Program Fee after February 27 add \$10.00 DEADLINE: March 8 at noon

DETAILS: Join Coach Manny Lamas for this afterschool 3 on 3 basketball clinic. Learn team concepts, and then apply those in fun basketball skills games. Manny has experience coaching at the varsity/AAU level down to beginners. Teams will be shuffled each week for competition. This program is for athletes in grades 3-4 that attend Bridgeport Elementary.

#### <u>Afterschool Superstar</u> <u>Kickball Grade 3</u>

DATES: Tuesdays, March 25 to May 20 **NOTE: No session on April 15** LOCATION: Bolivar Road Elementary School AGES: 3rd Grade TIME: 3:15 to 4:00 pm **EARLY BIRD FEE: \$62.00** Fee after March 11 add \$10.00 DEADLINE: March 21 at noon DETAILS: Join the Superstar Kickball Club at Bolivar being offered after school from 3:15 pm until 4:00 pm. Mr. Gushea and Ms. Cumber will work with students to learn the basic rules of kickball and encourage good sportsmanship. Parents pick up is at 4:00 pm sharp!

Same Price Cash or Credit!

# Youth Programs

#### Afterschool Superstar Kickball Grade 4

DATES: Wednesdays, March 26 to May 21 NOTE: No session on April 16 LOCATION: Bolivar Road Elementary School AGES: 4th Grade TIME: 3:15 to 4:00 pm EARLY BIRD FEE: \$62.00

Fee after March 11 add \$10.00 DEADLINE: March 21 at noon

DETAILS: Join the Superstar Kickball Club at Bolivar being offered after school from 3:15 pm until 4:00 pm. Mr. Gushea and Ms. Cumber will work with students to learn the basic rules of kickball and encourage good sportsmanship. Parents pick up is at 4:00 pm sharp!

#### Afterschool Bolivar Mighty Racket Sports

DATES: Tuesdays & Thursdays April 22 to May 29 LOCATION: Bolivar Road Elementary School AGES: Grades 2 to 4 TIMES: 3:15 to 4:15 pm CLASS SIZE: Minimum 15, Maximum 40

#### EARLY BIRD FEE: \$70.00

Program Fee after April 11 add \$10.00 DEADLINE: April 21 at noon

DETAILS: Attention Bolivar 2nd, 3rd, and 4th grade students! Come join Mr. Lampman and Mr. D. after school as we explore the world of mighty racket sports. Over the course of 6 weeks, students will receive focused instruction on box ball, pickle ball, tennis, and badminton in a fun and safe environment. Students will participate in skills and drills in addition to learning proper etiquette and team play. We welcome personal equipment, but it is not required! Bolivar students will meet after school in the Bolivar Gymnasium. Parents are responsible for pickup at 4:15 pm sharp.

#### Kids Easter Bunny Cake Decorating

DATE: Friday, April 4 LOCATION: Parks & Recreation Dept. Kitchen AGES: 8 to 12 TIME: 5:30 to 7:00 pm EARLY BIRD FEE: \$47.00 (residents) \$57.00 (non-residents)

Fee after March 24 add \$10.00

DEADLINE: April 2 at noon

DETAILS: Hop into the Easter spirit with this fun and creative kids class! Kids will join Angela of Foodpoint, and together will learn how to transform two round cakes into an adorable bunny-shaped cake. Everyone will go home with their own personalized bunny masterpiece.

#### Afterschool Bolivar Playground Club

DATES: Tuesdays, April 22 to May 20 AGES: Grades K to 1

DATES: Wednesdays, April 23 to May 21 AGES: Grades 2 to 3

LOCATION: Bolivar Road Elementary School TIMES: 3:15 to 4:00 pm

CLASS SIZE: Minimum 15, Maximum 25 EARLY BIRD FEE: \$55.00

Program Fee after April 11 add \$10.00 DEADLINE: April 21 at noon

DETAILS: Join Ms. DeLong and Miss Giangiobbe for the Bolivar Playground Club. Afterschool club members will participate in outdoor play activities. In the event of inclement weather children will play games in rooms 141 & 146. A small snack will be provided. Parents are responsible for pickup at 4:00 pm sharp.

#### Bear Cub Run Club

DATES: Sundays, April 6 to May 18 NOTE: No Program April 20 LOCATION: Chittenango High School Track AGES: Boys and Girls grades K thru 6 TIME: 9:00 to 10:30 am

#### EARLY BIRD FEE: \$20.00 (residents)

#### \$30.00 (non-residents)

Program Fee after March 26 add \$10.00 DEADLINE: April 4 at noon

DETAILS: The program will introduce kids to cross-country, track and field events and distance running while inspiring a love for running and being active. During the program, participants will learn selfconfidence through their own personal accomplishments and growth. Participants in K through 5th grade will be divided into groups of similarly aged kids to rotate through various events that include short and long distance, field events, relays, hurdles and more. They will be taught the basics of the event alongside the fundamentals of training and endurance in a fun environment. Practice will be held at the Chittenango High School and some long-distance runs will be done in Sullivan Park. \*Note program is moved to start earlier this year to avoid upcoming track resurfacing dates, because of this we will have no make up dates in the event of rain\*

The Town of Sullivan Parks & Recreation Dept. will not exclude any youth from participating in programs for financial reasons. Parents can contact the department to discuss a variety of limited scholarship opportunities. All inquiries will be confidential.

Same Price Cash or Credit!

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# Youth & Winter Programs

#### Youth Lacrosse

DATES: Tuesdays and Thursdays, April 22 to May 29 LOCATION: Button Fields and Chapman Park West Field

AGES: Grades K to 2

(Separate groups for boys and girls) TIMES: 6:00 to 7:00 pm

CLASS SIZE: Minimum 10, Maximum 40

#### EARLY BIRD FEE \$30.00 (Residents)

#### \$40.00 (Non-residents)

Program Fee after April 11 add \$10.00 DEADLINE: April 21 at noon

DETAILS: Program for young athletes aimed at building skills in lacrosse. We'll run through drills, and divide athletes into new teams each week. Bring your own stick and equipment if you have any, we will have a very limited amount for kids to borrow. For older athletes in grades 3 thru 6, find more information on the Chittenango Lacrosse Association on Facebook. Volunteer helpers/ coaches will be needed, if interested please note upon sign-up.

#### **NYS Safe Boating Course**

DATES: Saturday, April 26 LOCATION: Parks & Rec. Dept. Legion Room AGES: 10 and up TIME: 8:00 am to 4:00 pm CLASS SIZE: Maximum 30 DEADLINE: Day before at noon REGISTER on the NYS boating website at

https://www.register-ed.com/

#### events/view/220572

DETAILS: This is a required course for all operators of personal watercraft and is the basic NYS licensing and certification program. Valid in NY State waters only.

NOTE: All individuals regardless of age must be NYS certified in a safe boating course to operate a personal watercraft (Sea-doo etc.).

#### Spring Youth Golf Program

DATES: Saturdays, May 3 to May 24 LOCATION: Four Seasons, Route 5 Youth: Ages 8-14 TIME: 9:00 **OR** 10:00 am **FEE: \$130.00 (resident)** 

#### \$140.00 (non-resident)

DEADLINE: April 29 at noon or until full DETAILS: Enjoy four weeks of one hour golf lessons covering all aspects of the game. Fee includes balls and clubs.

Same Price Cash or Credit!



#### Winter 2025

# Winter & Family Programs

#### **Sullivan Family Tubing at**

#### Four Seasons

SESSION 1: Friday, December 27, 2024 SESSION 2: Friday, January 3, 2025 SESSION 3: Friday, February 21, 2025 TIMES: 5:00 to 9:00 pm LOCATION: Four Seasons Ski Center **FEE: \$27.00 per person** DEADLINE: At noon day before program DETAILS: Everything is supplied, tubes &

lift tickets are included. Advance registration only through the Parks & Recreation office.

#### Learn to Ski or Snowboard

#### Camp

SESSION 1: December 30 to January 3 NOTE: No session January 1 SESSION 2: February 18 to 21

TIMES: 9:30 am to 12:00 pm

or 1:00 to 3:30 pm

LOCATION: Four Seasons Ski Center AGES: 7 and up

#### FEE: Each session is \$280

Both sessions is \$455

DEADLINE: Day before at noon or until full

DETAILS: Fee includes 2.5 hours of lessons, lift ticket, and equipment rentals. No refunds or substitutions.

# **Family Bowling**

Bring your family and friends to Green Lakes Lanes on Monday, February 17 from 10:00 AM—12:00 PM. Fee is \$14.00 per person, for unlimited bowling during that time, shoe rentals included. Registration required for each member of your group by 2/14 at noon, register at https://sullivan.recdesk.com

A perfect way to spend a day off on Feb. break!

#### Learn to Ski or Snowboard

#### 6-WEEK PROGRAM

SESSION 1: Saturdays, Jan. 11 to Feb. 15 SESSION 2: Sundays, Jan. 12 to Feb. 16 **FEE: \$200.00** 

#### (Equipment rentals are extra) <u>4-WEEK PROGRAM</u>

SESSION 3: Saturdays, February 1 to 22

# SESSION 4: Sundays, February 2 to 23 FEE \$190.00

#### (Equipment rentals are extra)

TIMES (either month): 10:00, 11:30 am, 1:00, or 2:15 pm

DEADLINE: Friday before at noon or until full

LOCATION: Four Seasons Ski Center AGES: 7 and up

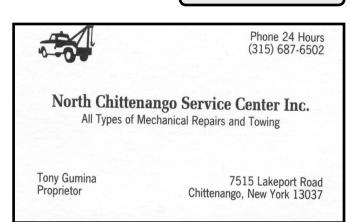
DETAILS: Fee includes a season pass for day of lesson and six weeks of downhill skiing or snowboarding instruction for January program and four weeks of instruction for the February program. Rentals are through Four Seasons and are extra.



Same Price Cash or Credit!

#### \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

A Have a NEW Program Idea? 1 1 2 We are always looking for new types of programs to service the wants and needs of our community. A If there is any type of program that is not offered, and 1 A you have skill/interest in running, let A S us know and we can explore the options together. A 12 Email clowe@tosparks.org with your ideas by end of  $\checkmark$ March to get your program in the Summer Flyer. 1 



Town of Sullivan Parks & Recreation Dept. \* 315-687-3471 \* https://sullivan.recdesk.com





#### We offer specialty treatments for:

- Sports injures
  - Low back pain
  - Neck pain and Whiplash
  - Tendonitis
  - Muscle Strains
  - Pre and post surgical
  - Post fractures
  - Pinched nerves/Sciatica

- Peripheral neuropathy
- Balance disorders
- Vertigo
- Pelvic pain
- Pelvic floor dysfunction
- Incontinence
- Joint Replacements

Board Certified Specialists in Orthopedic PT, and Manual or "Hands On" PT











#### Hours: 7am - 7:30pm Phone: 315-510-3372 1398 Route 5 West Chittenango, NY 13037 www.chittenangophysicaltherapy.com







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# Adult Fitness Programs

# "Unlimited" Fitness Classes

#### Take a full, unlimited, month of fitness classes. ALL SESSIONS RUN MONTHLY!

Classes for this program are Monday thru Thursday evenings and Saturday mornings. The monthly schedule will be posted at the beginning of each month on our website at http://sullivan.recdesk.com or facebook@chittenangofitness and can include any combination of the following classes. The class descriptions are listed below. New classes could be added each month.

Targeted — Targeted workout is a 30-minute workout working on specific body parts achieving better results.

<u>Soul Kickboxing</u>— A cardio fusion class that blends punching and kicking sequences with touches of yoga, mobility and balance work—all set to crazy fun music. No prior experience needed.

LIFT — Get stronger in this 30 minute all weight-training class.

<u>**Hip-Hop Step**</u>— Step aerobics is a classic cardio workout. It's lasted for decades for a simple reason: It delivers results. The "step" is a 4" to 12" raised platform. You step up, around, and down from the platform in different patterns to boost your heart rate and breathing, and strengthen your muscles, and have fun doing it!

PIYO—PIYO is a mixture of the muscle-sculpting, core-firming benefits of Pilates and the flexibility advantages of yoga.

<u>PM Cardio Dance</u> – This class is for anyone who wants to express themselves through dance and work up a sweat with great music and user friendly choreography.

Pound – Pound is a full-body cardio workout using drum sticks and rocking music.

<u>AM & PM Yoga</u>—This class combines gentile movement with restorative. Relaxing poses to calm the nerves and restore your body. <u>Boot Camp</u>—Combination of cardio and strength training.

NOTE: Forever Fit and Morning Cardio and Morning Boot Camp are NOT included in the Unlimited Fitness Program.

All classes are held at the Parks & Recreation Dept. PLEASE CHECK WEBSITE HTTPS://SULLIVAN.RECDESK.COM FOR MONTHLY SCHEDULE! Questions about classes?? Call Beth at 315-427-9393

#### **Or Monthly for Class Options Below**

#### Morning Boot Camp

DATES: Monday-Friday mornings-SESSIONS ARE MONTHLY

LOCATION: Parks & Rec. Dept.

AGES: All adults 18 and older.

TIME 5:30 to 6:00 or 6:00 to 6:30 am

#### FEE PER SESSION: \$65.00 (residents) \$75.00 (non-residents)

DETAILS: Experience the power of community-driven fitness with our boot camp program. Our dynamic workouts, combine cardio, strength training, and functional exercises in a supportive group environment. Joining our boot camp not only offers a pathway to improved endurance and strength but also fosters a sense of camaraderie and support among participants. Together, we push boundaries, celebrate victories and empower each other to reach new heights in our fitness journeys.

#### **Morning Cardio Dance**

DATES: Mon. Wed. and Fri. SESSIONS ARE MONTHLY LOCATION: Parks & Rec. Dept. AGES: All adults 18 and older. TIME: 7:45 to 8:30 am

#### FEE PER SESSION: \$37.00 (residents) \$42.00 (non-residents)

DETAILS: This is a total body workout with simple dance and cardio moves that are super fun! All you have to do is show up, keep moving and you're guaranteed a good time! Wear comfortable clothes and athletic shoes. Bring a bottle of water and a hand towel. Instructor is Beth Zecher and her team.

#### **Morning Forever Fit**

DATES: Tues. and Thurs. SESSIONS ARE MONTHLY LOCATION: Parks & Rec. Dept. AGES: All adults 18 and older. TIME: 7:45 to 8:30 am

#### FEE/SESSION: \$37.00 (residents) \$42.00 (non-residents)

DETAILS: This 45-minute strength class will improve your strength, balance, coordination, agility and flexibility. You will enjoy a supportive and friendly environment with people just like you. Bring your enthusiasm, a towel and a bottle of water. Get ready to have some **FUN** that will keep you coming back for more. Instructor is Beth Zecher and her team.

#### "Night Fitness Choose Your Class"

If unlimited doesn't work for you, you now have the option to choose the class you want to attend each month.

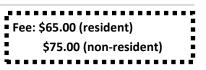
**Classes include:** PIYO, YOGA, Cardio Kickboxing, PM Cardio Dance, LIFT 30, Targeted M/W or T/TH. The class you choose would meet 2 x per week for 1 month. Class days and times are posted on the website monthly. Please note times and days may vary from month to month. If you prefer **Saturday Only** you can do all 3 Saturday morning classes for this price.

#### Cost for this option is per session:

\$37.00 (residents) \$42.00 (non-residents)

Same Price Cash or Credit!

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Winter 2025

# Adult Programs

#### **Chess Club**

DATES: Monday Evenings TIMES: 6:30 to 8:00 pm LOCATION: Parks & Rec. Dept. Legion Room AGES: Teens and Adults age 16 and over. **FEE: Free!** Bring your own chess set. DEADLINE: Ongoing, register nightly! DETAILS: Enjoy the challenges of playing chess against new opponents by joining the chess club. Players of all skill level are encouraged to attend. Beginners are welcome. Contact John Wolf at 315-687-3356 or SullivanChess@gmail.com.

#### Medicare 101 Class

SESSION 1: Tuesday, January 21 SESSION 2: Tuesday, February 18 SESSION 3: Thursday, March 11 LOCATION: Parks & Rec. Legion Room TIME: 6:00 to 7:00 pm

#### FEE: FREE—Pre registration required

DETAILS: Are you turning 65? Do you have questions about your current Medicare policy? Are you confused about what you need to do when you retire? Join local advisors that will answer your Medicare questions ranging from how you get on to Medicare to current year updates to the Medicare program. Get your questions answered regarding local programs that control the cost of your medications, as well as your medical costs for care. Presenters are independent and not employed by any insurance companies. Instructor is Mark Farsaci.

#### Spring Adult Golf Program

DATES: Wednesdays, April 30 to May 21 LOCATION: Four Seasons, Route 5 AGES: Ages 14 and older TIME: 5:30 **OR** 6:30 pm

#### FEE: \$130.00 (resident)

#### \$140.00 (non-resident)

DEADLINE: April 29 at noon or until full DETAILS: Enjoy four weeks of one hour golf lessons covering all aspects of the game. Fee includes balls and clubs.

#### **Healthy Heart Indoor**

Walking Program

DATES: Mondays thru Thursdays Ongoing until March 27 LOCATION: Chittenango High School or Bridgeport Elementary AGES: Adults age 18 and over TIMES: 6:00 to 8:00 pm FEE WITH T-SHIRT: \$15.00 (residents) \$20.00 (non-residents)

FEE WITHOUT T-SHIRT: \$10.00 (residents) \$15.00 (non-residents)

DEADLINE: Registration is ongoing at the Parks & Recreation Dept. or on our website—https://sullivan.recdesk.com

DETAILS: Open program where members walk up to four evenings a week by signing in and out nightly. Try it free, if you enjoy the program, join the club and improve your health by walking at the safe, clean, warm school. Walking permitted only on 2nd floor of H.S. and main floor of Bridgeport. T-shirt guaranteed for anyone who pays t-shirt fee by January 20, 2025.

#### Weekday Indoor Adult Pickleball

DATES: Mondays and Wednesdays, January 6 thru April 30 LOCATION: Lake Street Gym AGES: Adults age 18 and over TIME: 9:00 am to 12:00 pm CLASS SIZE: Maximum 20

#### FEE: \$25.00 (residents)

#### \$30.00 (non-residents)

DEADLINE: January 3 at noon or until full, if spots allow, late registrants can contact office.

DETAILS: Looking to play pickup pickleball during the winter? We will have two courts available at Lake Street Gym. Want to give it a try? We can provide limited rackets and balls. Fee includes 3 guest passes. Program canceled on days where the school district has a holiday or snow day.

#### Seasoned Open Recreation

#### Basketball

DATES: Mondays, January 6 to May 19 TIMES: 9:00 to 10:30 pm (Jan. 6 to Feb. 24) 8:00 to 9:30 pm (March 3 to 31) 7:00 to 9:00 pm (April 7 to May 19) LOCATION: Lake Street Gym AGES: Adult 30 and over

#### FEE: Package 1: January to May \$20.00 for 5 passes

Package 2: January to May unlimited \$60.00 (with 3 additional passes)

NOTE: Guest passes can only be used during the session in which they were purchased. DEADLINE: Registration is ongoing at the Parks and Rec. Dept. or on our website at https://sullivan.recdesk.com.

DETAILS: The gym is open for informal play for residents of the Town of Sullivan. All players must pay in advance and sign in weekly. School functions have priority at all times. Supervisor is Rick Rohrer.

#### Saturday Indoor Adult Pickleball

DATES: Saturdays,

January 4 thru April 26 LOCATION: Lake Street Gym AGES: Adults age 18 and over TIME: 2:00 to 4:00 pm CLASS SIZE: Maximum 16 FEE: \$20.00 (residents)

#### \$25.00 (non-residents)

DEADLINE: January 3 at noon or until full, if spots allow, late registrants can contact office.

DETAILS: Looking to play pickup pickleball during the winter? We will have two courts available at the Lake St. Gym. Want to give it a try? We can provide limited rackets and balls.

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**Adult Instructional Programs** 

#### **Adult Traditional** Pierogi Making

DATE: Saturday, January 18 LOCATION: Parks & Rec. Dept. Kitchen AGES: 16+ TIME: 10:30 am to 12:30 pm EARLY BIRD FEE: \$57.00 (residents)

#### \$67.00 (non-residents)

Fee after January 6 add \$10.00 DEADLINE: January 16 at noon

DETAILS: Discover the art of making pierogi from scratch with a classic potato, cheese, and onion filling! In this hands-on class you'll learn how to prepare traditional pierogi dough and master the techniques of rolling, shaping, and sealing these beloved Polish dumplings. Whatever vour cooking experience Angela will meet you where you're at, and you'll go home with your own crafted dumplings.

## **Adult Beginner** Sourdough Bread Baking

SESSION 1: Friday, January 24 SESSION 2: Friday, March 7 LOCATION: Parks & Rec. Dept. Kitchen AGES: 16+ TIME: 5:30 to 7:30 pm EARLY BIRD FEE: \$62.00 (residents) \$72.00 (non-residents)

Fee after 9 days before deadline add \$10.00 DEADLINE: Wednesday before class at noon DETAILS: Dive into the world of sourdough! Join Angela of Foodpoint for a hand-on class for bread enthusiasts interested in learning the art of sourdough baking in fun atmosphere. This class simplifies the intimidating process, so no prior experience is needed. See online listing for more info.

#### **Adult Intermediate** Sourdough Bread Baking

DATE: Friday, May 2 LOCATION: Parks & Recreation Dept. Kitchen AGES: 16+ TIME: 5:30 to 7:30 pm EARLY BIRD FEE: \$62.00 (residents)

\$72.00 (non-residents)

Fee after April 21 add \$10.00 DEADLINE: April 30 at noon

DETAILS: Take your sourdough skills to the next level in this class designed for those with basic sourdough experience. Along with Angela of Foodpoint, you'll dive into techniques for creating rich flavors and textures, and learn more about sourdough fermentation. Whether you've taken our beginner class or baked on your own, this class will help you build confidence and refine your skills. See online listing for more info.

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SCC & SARDA's 27th Annual Scholarship Golf Tournament Sunday, September 21, 2025 9:00 am Woodcrest Golf Club More information to follow!

Town of Sullivan Parks & Recreation Dept. \* 315-687-3471 \* https://sullivan.recdesk.com

# Chittenango Discount Liquor & Wine 315-510-2004

#### 1005 Genesee Street, Chittenango

We carry a large selection of Spirits & Wines Come in and check out our large selection of Bourbon's

#### Open 7 Days a Week

Mon-Sat 9:30 am-7:30 pm Sun 11:00 am-6:30 pm

Let us help you on your next party! We offer case discounts on Wines Like us on Facebook for updates and tasting events!

# Scrub-A-Dub Cleaners II 315-687-9885

#### Laundromat and Dry Cleaners

- Large Family Size Washers
  - Wash & Fold Service
  - Repairs & Alterations
    - Wedding Gown
    - Comforters

#### 1007 Genesee Street, Chittenango

Mon-Fri 8 am-8:30 pm Sat & Sun 8 am-6:30 pm Dry Cleaners closes at 1:00 Sat and Sun

# Seasonal summer staff needed!

**PARKS & RECREATION** 

We're looking for driven workers for maintenance and playground aide positions.

#### Must be:

 Aged 18+ for Park Maintenance Positions
 Aged 15+ for Playground Park Aide Positions

 14 year-olds welcome to apply as a volunteer

 Applications can be found at <u>Sullivan.recdesk.com</u> under the forms tab.
 Interviews will start in April. HIGH SCHOOL STUDENT SCHOLARSHIP

#### 2025 Sullivan Community Council Frank DiChristina Scholarship

The Sullivan Community Council over the past 30+ years has given out monetary scholarships. Students who have been actively involved as a volunteer, coach, referee or participant in the Community Council programs over the past 5 years are welcome to apply.

> Applications are being accepted until April 25, 2025. Forms can be found on our website at https://sullivan.recdesk.com or at the Chittenango HS Guidance Office.

# OPEN 7 DAYS A WEEK!

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Friendly Service Quality Products We are here to serve you!

# McGowan's Hardware

991 E. Genesee Street Chittenango, NY Next to Chittenango Post Office

# <section-header><section-header>ATTEENTION VETERAANS<br/>DEVELCOME YOUATTEENT OF Sullivan Veteran Groups<br/>providing support to the communitySons of Sullivan Veteran Groups<br/>providing support to the communitySons of the American Legion Post 1287<br/>American Legion Auxiliary<br/>Sons of the American Legion<br/>Marine Corps League<br/>Veterans of Foreign Wars Post 8829Veterans of Foreign Wars Post 8829Dist www.chittenangonyveterans.webs.com or call 687-7069Parties and Family FunctionsThe Legion Room and Kitchen at the Veterans Memorial Parks & Recreation Building<br/>are available for parties and family functions. Reservations required.<br/>Contact the Parks & Recreation office at 687-3471 for further information.

# **Senior Programs**

**Hello Seniors!** 

My name is Lisa Keller, and I will be overseeing our senior program here at The Town of Sullivan Parks and Rec. I know quite a few of you, but I hope to get to know many more of you at our upcoming programs.

I am previously from Fayetteville, but I moved to Chittenango about two years ago. My husband John and I have two sons, Erik (lives in NYC) and Ryan (lives in Raleigh, NC).

I have been working in the Town of Sullivan Parks and Rec office for close to two years, so many of you may recognize me.

I am looking forward to planning upcoming events for our group. Feel free to reach out to me with suggestions!

My email is lkeller@tosparks.org and my phone number is (315)687-3471 x 12—leave a voicemail! Sincerely,

Lisa

#### S.N.A.C.K. Luncheon

DATES: Mondays, and Fridays LOCATION: Parks & Recreation Dept.

TIME: Meals served at 11:30 am

FEE: \$3.50 (Suggested Contribution)

DEADLINE: Call into Lisa at Parks & Rec. at least 2 days ahead or call Vicki Cain, site manager at 315-687-5368 a day ahead.

DETAILS: A hot nutritious meal is offered to all residents ages 60 and over. Monthly menus are available. No one is turned down if they can't afford donation. Card games to follow on Fri.

#### AARP Driving Classes Chittenango

SESSION 1: Wednesday, April 23 SESSION 2: Thursday, May 22 SESSION 3: Monday, June 16 SESSION 4: Saturday, July 26 TIME: 8:30 am to 3:15 pm



#### FEE: \$25.00 members of AARP (checks payable to SCC)

\$30.00 non-members of AARP (checks payable to SCC) DEADLINE: 1 week before each session or until full. DETAILS: A Defensive Driving course for all drivers age 50 and

over offered by AARP. Successful completion entitles participants to discounts on insurance and a point reduction. Feel free to bring a bagged lunch to eat during the class. Instructor is Joe Gaiser.

#### **Friday Pitch Club**

DATES: Fridays, year round LOCATION: Parks & Rec.

TIME: 12:15 to 4:00 pm

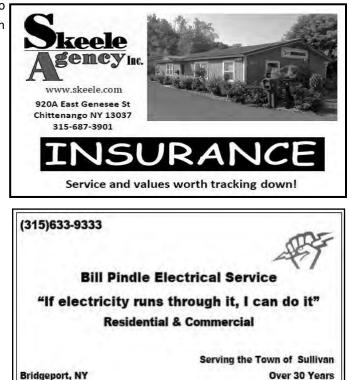
and pinochle games in a fun, informal group. New players are welcome to

join and socialize. No advance registration needed.

#### Jigsaw Puzzle Exchange

We have a jigsaw puzzle exchange going on at the Parks & Rec. Dept. This is how it works: People bring in puzzles and people take puzzles. There are always several to choose from! We currently have a large selection of puzzles on hand.

#### Same Price Cash or Credit!







Winter 2025

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Dept.

FEE: Free

DETAILS: Enjoy lively pitch



# Senior Programs

Winter 2025

#### **Bone Builders Exercise Class**

DATES: Tuesdays and Fridays Location: Parks & Recreation Dept. TIME: 9:30 to 10:30 am FEE: Free REGISTRATION: On going as long as space allows.

DETAILS: Classes are designed to help prevent and diminish the effects of osteoporosis through strength training exercises. Beginners will be integrated into the existing class. Please call for availability. This class is offered in conjunction with the RSVP Program sponsored by the Madison County Office for the Aging.

#### **Recreational Bowling**

League

DATES: Tuesdays thru May 13, 2025 LOCATION: Green Lakes Lanes, Route 5 TIMES: 8:30 am warm up time

9:00 to 11:30 am games

FEE: \$11.00 per week

May 13: No Tap! Fun, Fun, Fun!

followed by awards luncheon. May 20: "Summer Time Bowling" starts. **REGISTRATION: Each week at alley. New** bowlers are always welcome. Bowling is not held on days when Chittenango schools close for inclement weather or at the discretion of the alley.

#### **Coffee Hours**

DATES: Thursdays: December 19, January 2 & 16, February 6 & 20, March 6 & Wednesday, March 19 (NOTE DATE



CHANGE), April 3 & 17, May 1 & 15 TIME: Starts at 10:00 am

#### FEE: Free

DETAILS: Every 1st and 3rd Thursday of the month join us in the Morning as the Sullivan Seniors host a free coffee hour at the Parks & Recreation building. Join us for coffee or your drink of choice, as we enjoy refreshments such as donuts and a chance to socialize! We have a special guest to share their unique life experiences. Sponsored by the Leisure Time Club.

#### **Greeting Card Class**

DATE: Thursday, January 9 LOCATION: Parks & Recreation Dept. AGES: Adults TIME: 11:00 to 12:30 pm FEE: Free

DETAILS: Come and join Barbara Arnold for a fun do it yourself greeting card class! Learn how to make all occasion greeting/note cards. The class will include all the materials you need to make 5 cards with envelopes.

#### Mahjong

DATES: Tuesdays, Ongoing LOCATION: Parks & Recreation Dept. AGES: Adults

TIME: 12:00 pm

#### FEE: FREE-Must pre-register

DETAILS: Come join us to play Mahjong! We will provide the game sets but the cards need to be purchased on your own. If you are new to the game and are looking for instruction, please contact Lisa Keller at 315-687-3471 for information.

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enna ionne

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Jenna.Dionne@HUNTrealestate.com

HUNT Real Estate ERA 7650 Highbridge Road Manlius, NY 13104



HUNT 🔝 🗈

Town of Sullivan Parks & Recreation Dept. \* 315-687-3471 \* https://sullivan.recdesk.com

# Senior Citizen Dinners & Trips

#### Judy's Out to Lunch Bunch 2025 Schedule

DATES: Wednesday, January 29—Ten Pin (Chittenango)

Wednesday, February 26 - Flo's Diner

TIME: Group meets at the restaurant at 11:30 am (You provide your own transportation).

#### FEE: Separate Checks

DEADLINE: Must call Parks & Rec. at 315-687-3471 by Friday before to make your reservation.

DETAILS: Meet other lunch bunch enthusiasts once a month for an informal meal out. The group decides their lunch locations. Future locations to be announced.

#### Soup Subs and Sundaes

DATE: Wednesday, February 19 TIME: 11:30 to 2:30 pm LOCATION: Parks & Recreation Dept. Legion Room

FEE: \$10.00 per person for members of LTC

#### \$15.00 for non-members

Sign up with payment to SCC by Friday, February 14 DETAILS: Warm up a cold day with hot soup and assorted subs. Then cool off at the "make your own ice cream sundae" bar! Bring a bowl for your soup! Entertainment to be announced.

#### Italian Feast

DATE: Wednesday, April 16 TIME: 11:30 am to 2:30 pm LOCATION: Parks & Recreation Dept. Legion Room FEE: \$15.00 per person for members of LTC

#### \$20.00 for non-members

Sign up with payment to SCC by Friday, April 11 DETAILS: Enjoy all your favorites: meatballs, chicken parm and ziti and all the fixings. Entertainment to be announced.

#### Join the Sullivan Leisure Time Club

This senior organization works with the Parks & Recreation Department to promote social activities for ages 60+. *New members are always welcome.* Membership dues are \$15.00 a year. For more information, contact

Lisa from Parks & Rec.

at 315-687-3471.

#### **Dessert And A Movie**

DATE: Wednesday, January 15 TIME: 1:00 to 3:30 pm

LOCATION: Parks & Recreation Dept. Legion Room

FEE: Free for members of LTC

#### \$5.00 for non members

DEADLINE: Sign up by Friday, January 10 DETAILS: Join us for the movie "Titanic" starring Leonardo DiCaprio and Kate Winslet on our big screen followed by dessert. Popcorn will be served. Sponsored by the Sullivan Leisure Time Club.

#### March Madness Luncheon

DATE: Thursday, March 20

TIME: 11:30 am to 2:30 pm

LOCATION: Parks & Recreation Dept. Legion Room

FEE: \$10.00 per person for members of LTC

#### \$15.00 for non-members

Sign up with payment to SCC by Friday, March 14

DETAILS: Enjoy pepperoni and cheese pizza along with chicken wings and salad while watching March Madness! Come and cheer on your favorite basketball team!! Wear your favorite basketball team attire.

Same Price Cash or Credit!

# Senior Citizen Bus Trip

#### **Tapestry, The Carole King Songbook**

DATE: Thursday, April 24 BUSING: Charter Coach DEPARTS: Parks & Recreation Office at 9:00 am **FEE: \$75.00 (residents) \$80.00 (non-residents)** RESERVATIONS: \$25.00 deposit required at sign up DEADLINE: Sign up by April 9 or until all seats are filled DETAILS: Enjoy the premier musical tribute to Carole King. This show captures the essence and vibe of a 1970's Carole King concert, paying homage to her iconic album, Tapestry. It will bring to life many beloved songs from the Broadway musical smash, `Beautiful'. Includes \$25.00 slot play and a \$5.00 food credit. Lunch is on your own. Must provide a valid drivers license or passport to receive their

#### package.

Winter 2025

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# Senior Citizen Activities

Winter 2025

Senior Program Registration Form	
Name/Names:Phone:	
Address:E-mail:	
Emergency Contact Name:Phone:Phone:	
Bone Builders Exercise Class—FREE!         LTC 2025 Dues—\$15.00         AARP Driving Class—SESSION\$25.00 member of AARP, \$30.00 non-members of AARP         Judy's OTL Bunch—DATE         Coffee Hour—DATE         Dessert And A Movie—January 15—FREE for members/\$5.00 others         Soup Subs and Sundaes—February 19—\$10.00 members/\$15.00 others         March Madness Luncheon—March 20—\$10.00 members/\$15.00 others         Italian Feast—April 16—\$15.00 members/\$20.00 others         Tapestry, The Carole King Songbook—April 10—\$75.00 residents/\$80.00 non-residents         ****ALL CHECKS PAYABLE TO S.C.C.*** For credit card book your reservation on our website at https://sullivan.recdesk.com         Same price if you pay with Cash and Credit Card!	
Our department wishes a happy retirement to our Senior Program Coordinator	
Robin McCombie	

who has dedicated the last 46 years to making the Town of Sullivan a better place. We hope our community can appreciate the hard work she's put into this endeavor, and wish her all

the best!

#### **YOUTH & ADULT REGISTRATION FORM**

ADULT PARTICIPANT-PARENT/GUARDIAN INFORMATION

Name	Pho	ne <mark>(Cell)</mark>		(Home)		(Work)		
Name	Pho	ne (Cell)	(Home)		(Wor	(Work)		
Address	City				State	State Zip:		
E-mail Address(s)								
Would you like to receive infor	rmational emails regar	ding upcoming	programn	ing and events? YES	_NO			
Emergency Contact Name-(NO	)T in same household)			Phone Number	Relation	ship		
Would you be interested in volunt	teering or coaching?		,	are you a Town of Sullivan Resid	lent?			
T-SHIRT SIZES ARE – YM; YL; AS	<u>S; AM; AL; AXL; AXXL</u>							
Participant Name	Birthdate	Grade	Shirt	Program Name		Session	Fee	
(Youth or Adult)		(Youth only)	Size			Date		
Name of Authorized Person (Ir	n addition to Parents)	to Pick Up Child		Phone Number	Relation	ship		
Name of Authorized Person (Ir	n addition to Parents) †	to Pick Up Child		Phone Number	Relation	ship		
Name of Authorized Person (Ir	n addition to Parents)	to Pick Up Child		Phone Number	Relation	ship		
Name of Authorized Person (Ir	n addition to Parents) †	to Pick Up Child		Phone Number	Relation	ship		
Release of Minors: I, the undersigned, g on this form is complete and accurate. Medicine. This care may be given under Adult Program Release: I hereby certify waive and release any and all claims for supervisors, program supervisors, assign that I have a complete physical examina	ive complete permission to th As the parent/guardian of th whatever conditions are nece with my signature below tha r damages I may have again nees and agents for all injurie: tion (at my own expense) to d	ne below named perso ne below named mine ssary to preserve the t I will accept full resp st the Town of Sulliva s suffered by me in sa determine my fitness	or(s), I herel life, limb or ponsibility au in, Sullivan C id program.	cipate in the Town of Sullivan/SCC pro y give my consent for emergency me well-being of my dependent. d intend to be legally bound hereby, j ommunity Council, Chittenango Cent I acknowledge that the Town of Sulliv	ogram listed below, edical care prescribe for myself, my heirs tral School District, v van Parks & Recreat	and certify that ed by a duly lice , executors and a volunteers, empl ion Dept. strong	nsed Doc administr oyees, bu ly recomr	
Release of Minors: I, the undersigned, g on this form is complete and accurate. Medicine. This care may be given under Adult Program Release: I hereby certify waive and release any and all claims foi supervisors, program supervisors, assign that I have a complete physical examina attest and verify that I am physically fit t Statement of current medical condition	ive complete permission to th As the parent/guardian of th whatever conditions are nece with my signature below tha r damages I may have agains tees and agents for all injurie: tion (at my own expense) to to participate in the below na ms, allergies or medications:_	ne below named persone below named minu rssary to preserve the t I will accept full resy t the Town of Sulliva s suffered by me in sa determine my fitness med program.	or(s), I herel life, limb or consibility ai n, Sullivan ( id program. to participat	cipate in the Town of Sullivan/SCC pro y give my consent for emergency me well-being of my dependent. d intend to be legally bound hereby, j ommunity Council, Chittenango Cent I acknowledge that the Town of Sulliv e and I assume full responsibility for p	ogram listed below, edical care prescribe for myself, my heirs tral School District, w van Parks & Recreat possible consequenc	and certify that ed by a duly lice , executors and d rolunteers, empl ion Dept. strong es if this is or is d	nsed Doc administr oyees, bu ly recomr	
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# Ice Fishing Seminar February 22nd, 9 - 11 AM Ages 7-18

Join the Shane Pinard Future Fisherman Foundation for a <u>FREE</u> seminar at Chapman Park. They'll cover safety, equipment, and the ins-and-outs of ice fishing including getting out on the ice and setting tip-ups. If lake isn't frozen event is canceled.

> Pre-register for free online at sullivan.recdesk.com

We'll either be setup by the lake, under the pavilion or in our garage depending on the weather. Dress warm with layers to be prepared!

# Pavilion Rental Info? Pavilion Lottery Town of Sullivan Residents Only

#### Opening Day For Sullivan Park & Chapman Park Saturday, May 10, 2025

Deadline to submit your application for the Pavilion Lottery is February 27th at noon

#### Steps to participate in the lottery

- Fill out a pavilion reservation form located in the forms section of the website at https://sullivan.recdesk.com or stop and pick up a form at the office.
- All RESIDENT reservations must include a \$50.00 non-refundable reservation fee at the time their form is submitted.
- Forms and payment can either be dropped off in the drop box at the main entrance of the Parks & Recreation Dept. building or sent by mail to the Town of Sullivan Parks & Recreation Dept. 707 Legion Drive, Chittenango, NY 13037.
- The fee can be paid by check (payable to Sullivan Community Council) or credit card. Please include an alternate pavilion or date when turning in your forms. In the event the pavilion requested is not available, your payment will be returned to you.
- To be included in the RESIDENT lottery, forms must be in handed in by noon on Thursday, February 27, 2025. The office staff at the Parks & Rec. Dept. will then do a random drawing and input these reservations in the system before opening up online reservations on March 1st.
- For residents preferring to make reservations on our website, online reservations will be accepted starting Saturday, March 1<sup>st</sup>, 2025.



NON-RESIDENTS can start reserving pavilions on our website starting Sunday, March 2, 2025. The non-refundable fee for non-residents is \$150.00. All online reservations can be made at <u>https://sullivan.recdesk.com</u>. Sullivan Community Council 707 Legion Drive Chittenango, NY 13037 Non Profit Organization US Postage Paid Syracuse, NY PERMIT NO. 208

ECRWSS Residential Customer

# Easter Egg-Stravaganza

Saturday, April 12 Town of Sullivan Parks & Recreation Dept. 10:00 am

> Boys and Girls in grades 4 and under will hunt for eggs in age groups. Toddlers may be helped by an adult. Held Rain or Shine!

All participants will receive a small prize. Free to Town of Sullivan Residents MUST PRE-REGISTER ONLINE AT https://sullivan.recdesk.com